



**ACTIVE TRANSPORTATION & SUSTAINABILITY COMMITTEE
REGULAR MEETING AGENDA
City Hall 1480 Main St
October 5, 2016 – 5:00 P.M.**

1. **ROLL CALL:** Committee Chair: Michael Chisek, Vice Chair: Sara Chappellet, Members: Michael Chisek, Brian Cramer, Kristine Coryell, Glenn Smith, Donna Hinds, Alternates: Tom Vance and Sara Chappellet; City Council Member Liaison: Greg Pitts; Staff Liaison: Tobias Barr

2. **PUBLIC FORUM:** An opportunity for the public to directly address the Committee on items of interest to the public that are not listed on the agenda. Any person addressing the Committee should provide his or her name and address, and limit comments to five minutes. **Because of restrictions imposed by the Brown Act, the Committee may not engage in substantive discussion, nor take action on matters not described on the agenda.**

3. **REPORTS BY STAFF AND COMMITTEE:** Reports by staff and/or committee on items of general interest. ***Brief questions for clarification may be posed and answered, and Committee may request that items be placed on a future agenda. Except under certain circumstances, the Brown Act prohibits any other discussion or action by the Active Transportation & Sustainability Committee.***

4. **CONSENT CALENDAR:** Members of the Active Transportation Committee or the public may ask that any items be considered individually for purposes of considering alternative action, for extended discussion, or for public comment. Unless that is done, on motion may be used to adopt all recommendation actions.
 - a) Active Transportation & Sustainability Committee Meeting Minutes of September 7, 2016.

5. **SCHEDULED MATTERS:**
 - a) Oath of Office for new member Kristine Coryell
 - b) Brown Act Training from City Clerk Cindy Black
 - c) Discussion of Draft Bicycle Safety and Courtesy Rules
 - d) Discussion of increasing bike infrastructure on Oak Street

6. **ADJOURNMENT:** The next regular Active Transportation Committee meeting is scheduled for November 2, 2016 at 5:00 pm, City Hall 1480 Main Street.

This agenda was posted at City Hall, 1480 Main Street on September 29, 2016.

Chrissy Cook, Public Works Administrative Assistant

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact City Hall at (707) 967-2792. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR35.102-35.104 ADA Title II). However, City staff will attempt to assist at any time with accessibility.